



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Phil Riesen			(801)272-6188	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
4382 South 2900 East		Salt Lake City	UT	84124
Office	District Number	County	Political Party	
House	36	Salt Lake	Democrat	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification	
I, <u>Phil Riesen</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Phil Riesen</u>	
Signature of Candidate	
<u>4/15/2008</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Riesen	
Date of Report 4/15/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2008			
Ending Date: 4/26/2008			
Due Date: 4/26/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$5,355.00	
2	Total Contributions Received (See Schedule A)	\$4,135.00	\$4,135.00
3	Subtotal (Add lines 1 & 2)	\$9,490.00	
4	Total Expenditures Made (See Schedule B)	\$2,491.78	\$2,491.78
5	Ending Balance (Subtract Line 3 from Line 4)	\$6,998.22	

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Candidate or Officeholder's Last Name Riesen	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/17/2008	Consumer Lending Alliance	92 Royster Drive Crawfordville, UT 32327				\$500.00
1/18/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
1/19/2008	Medco Health Solutions Inc.	100 Parsons Pond Drive Franklin Lakes, NJ 07417				\$250.00
1/19/2008	Select Health	P.O. Box 30192 Salt Lake City, UT 84120				\$300.00
3/7/2008	Heyrand, Alyson	2382 Summerspring Lane Salt Lake City, UT 84124				\$100.00
3/7/2008	Paras, John	1212 Bateman Ponds Way West Jordan, UT 84084				\$250.00
3/22/2008	Gallivan, Mickey	1425 Arlington Drive Salt Lake City, UT 84103				\$200.00
4/2/2008	Aggregate Contributions	Various Various, UT 84111				\$285.00
4/5/2008	Bastian, Bruce W.	1384 North 450 East Orem, UT 84097				\$2,000.00
SUB TOTAL FOR THIS PAGE						\$4,135.00
TOTAL CONTRIBUTIONS RECEIVED						\$4,135.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Riesen	
Date of Report 4/15/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/26/2008	Democratic National Committee	Consultation				\$1,000.00
1/26/2008	Utah Democratic Party	Market Research				\$1,184.58
2/2/2008	Planned Parenthood	Annual Dinner				\$200.00
2/12/2008	U.S. Post Office	Postage				\$50.00
3/7/2008	Salt Lake County Clerk	Filing Fee				\$16.20
3/14/2008	U. S. Post Office	Postage				\$41.00
SUB TOTAL FOR THIS PAGE						\$2,491.78
TOTAL EXPENDITURES MADE						\$2,491.78

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed